

## COCHIN FISHERIES HARBOUR

No.AE/T-04/RCS/CFH/2020-C

Office of the Administrator

Cochin 682 005

Dated: 05.10.2020

### TENDER NOTICE

Tenders are invited in sealed covers superscribed “**Tender for Running the Comfort Station at Cochin Fisheries Harbour for a period of one year**”. Tenders shall reach the Office of the Administrator, Cochin Fisheries Harbour, Cochin 682 005 **on or before 2.30 PM on 22.10.2020** and will be opened at **3.00 PM** on the same day.

The tender documents can be obtained from the office of the undersigned from **14.10.2020 to 21.10.2020** during office working hours on payment of **Rs.525/- plus GST @ 12% & Cess @ 1%**, which sum will not be refunded under any circumstances. The tender forms are not transferable. The issue of tender forms will be closed at **2.30 PM on 21.10.2020**. Each tender should be accompanied by an Earnest Money Deposit of **Rs.5,000/-**.

The Earnest Money Deposit shall be either in the form of cash receipt obtained from the Administrative office of Cochin Fisheries Harbour or a Demand Draft in favour of the Administrator, Cochin Fisheries Harbour, payable at Cochin, Ernakulam.

The tender document will be issued to all parties remitting the cost of tender forms, but tenders received shall be considered for acceptance, only if it meets the Minimum Qualification Criteria stipulated below.

#### **Minimum Qualification Criteria:**

**Proof of experience of having run a comfort station for a minimum of one year in Government/Quasi Government/private sector organisations with certification of satisfactory execution of contract in their letterhead by the authorized signatory, specifying number and date of work order, completion cost etc., is to be produced with tender document.**

Full particulars regarding the method of submission of tender, payment to be made to the Harbour Administration, collection of fees etc. are contained in the tender document.

The tender documents will also be available on our website [www.cochinport.gov.in](http://www.cochinport.gov.in) / [www.tenders.gov.in](http://www.tenders.gov.in) which can be downloaded for submission along with the cost of document as specified above.

Sd/-

**ADMINISTRATOR  
COCHIN FISHERIES HARBOUR**